

CLERK'S OFFICE  
APPROVED

Date: 8-28-01

Submitted by: Chair of the Assembly  
at the Request of the Mayor  
Prepared by: Office of Planning, Development,  
and Public Works  
For Reading: August 14, 2001

ANCHORAGE, ALASKA  
AO NO. 2001-151

1 AN ORDINANCE AUTHORIZING THE CONVEYANCE OF CERTAIN PROPERTY  
2 INTERESTS DESCRIBED AS THE NORTH TEN FEET (N 10') OF THE SOUTH  
3 TWENTY FEET (S 20') OF GOVERNMENT LOT 6, NW1/4, SECTION 4, TOWNSHIP  
4 12 NORTH, RANGE 3 WEST, S.M., ALASKA AND A 10' PARCEL LOCATED WITHIN  
5 THE EAST 132' OF GOVERNMENT LOT 16, SE1/4, SECTION 4, TOWNSHIP 12  
6 NORTH, RANGE 3 WEST, S.M., ALASKA, TAX #014-061-09 AND #014-082-04

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9 THE ANCHORAGE ASSEMBLY ORDAINS:

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11 Section 1. The administration is authorized to convey the interests of the  
12 Municipality in the following described real property:

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14 The North Ten Feet (N 10') of the South Twenty Feet (S 20') of Government  
15 Lot 6, NW1/4 Section 4, Township 12 North, Range 3 West, S. M., Alaska,  
16 Anchorage Recording District, State of Alaska. Said parcel contains 1,478  
17 square feet, more or less.

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19 AND

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21 A parcel of land located within the E 132' of Government Lot 16, SE1/4,  
22 Section 4, Township 12 North, Range 3 West, S.M. Alaska, Anchorage  
23 Recording District, State of Alaska and more particularly described as follows:  
24 Commencing at the Northeast corner of said Lot 16; thence S 00° 06' 00" E  
25 35.00 feet along the East line of said lot; thence N 90° 00' 00" W 25.40 feet to  
26 the true point of beginning; thence N 90° 00' 00" W 10.6 feet; thence S 19° 17'  
27 55" E 34.63 feet; thence N 70° 42' 05" E 10.00 feet; thence N 19° 17' 55" W  
28 31.13 feet, to the true point of beginning. Said parcel contains 329 square feet,  
29 more or less.

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31 Section 2. Said portion of Government Lot 6, as recorded in Book 3225 at  
32 Pages 426-427 and Lot 16, as recorded in Book 3324 at Pages 552-553 and 555-556 shall be  
33 conveyed by quitclaim deed to Chugach Electric Association, Inc.

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35 Section 3. The interests conveyed are found to be of no substantial  
36 monetary value to the Municipality.

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38 Section 4. This ordinance is effective upon passage and approval

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40 PASSED AND APPROVED by the Anchorage Municipal Assembly this 28<sup>th</sup> day of  
41 August, 2001.

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Chair

ATTEST:

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Municipal Clerk

**MUNICIPALITY OF ANCHORAGE**  
**Summary of Economic Effects - General Government**

AO Number: 01- 151 Title: Conveyance of Municipal Interests  
Sponsor: Office of Planning, Development, & Public Works  
Preparing Agency: Project Management & Engineering Department  
Others Impacted:

**CHANGES IN EXPENDITURES AND REVENUES:**

	FY01	FY02	FY03	FY04	FY05
Operating Expenditures					
1000 Personal Services					
2000 Supplies					
3000 Other Services					
4000 Debt Service					
5000 Capital Outlay					

**TOTAL DIRECT COSTS:**

ADD: 6000 Charge from Others

LESS: 7000 Charge to Others

**FUNCTION COST:**

**REVENUES**

**CAPITAL:**

**POSITIONS:** FT/PT and Temp.

**PUBLIC SECTOR ECONOMIC EFFECTS:**

None. Conveyance of the electrical easement interest of the Municipality to Chugach Electric Association, Inc should have no significant economic impact on the public sector.

**PRIVATE SECTOR ECONOMIC EFFECTS:**

None. Conveyance of the electrical easement interest of the Municipality to Chugach Electric Association, Inc should have no significant economic impact on the private sector

Prepared by: Christine Neal Telephone: 343-8366

Validated by OMB: *Cheryl Grasca* Date: 8 Aug 01

Approved by: *[Signature]* Date: 8/7/01  
(Director, Preparing Agency)

Concurred by: \_\_\_\_\_ Date: \_\_\_\_\_  
(Director, Impacted Agency)

Approved by: \_\_\_\_\_ Date: \_\_\_\_\_